



# NEW JERSEY SCHOOL BUILDINGS AND GROUNDS ASSOCIATION

P. O. BOX 294  
WEST MILFORD, N. J. 07480  
1-800-851-9382

## MEMBERSHIP APPLICATION

### COUNTY CHAPTERS

ATLANTIC, BERGEN/PASSAIC, BURLINGTON, CAMDEN/GLOUCESTER, CENTRAL,  
ESSEX/HUDSON, HUNTERDON/WARREN, MERCER, MONMOUTH/OCEAN, NORTHWEST

Please print and complete this application and Mail to the address above,  
Attention: Charlie Miele, Executive Director

Applicant Name: \_\_\_\_\_

Title: \_\_\_\_\_

School District \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone No. \_\_\_\_\_ Fax No. \_\_\_\_\_

e-mail address: \_\_\_\_\_ website: \_\_\_\_\_

Please Indicate County Chapter Preference: \_\_\_\_\_

Do you have a Certified Educational Facilities Managers certificate? \_\_\_\_\_ Yes \_\_\_\_\_ No

Areas of Responsibilities: Please check the applicable places.

Maintenance \_\_\_\_\_ Custodial \_\_\_\_\_ Grounds \_\_\_\_\_ Transportation \_\_\_\_\_

AHERA \_\_\_\_\_ Safety \_\_\_\_\_ Purchasing \_\_\_\_\_ Construction \_\_\_\_\_ IPM \_\_\_\_\_

Applicants Signature: \_\_\_\_\_ Date: \_\_\_\_\_