



## **2018 NJSBGA - NSPMA Conference/Expo**

**Harrah's Waterfront Conference Center**

**Atlantic City, New Jersey**

**March 11-12-13 & 14, 2018**

***Together We Can***

***Maintain a Healthy & Safe Learning Environment***

**Sunday March 11, 2018**

**4:00-6:00 PM Early Registration @ Avalon 2<sup>nd</sup> Floor**

**6:30 – 7:00 PM NSPMA Call for Candidates @ Avalon Terrace**

**6:30-9:30 PM President's Welcome Reception @ Avalon Terrace**

**7:00 – 7:30 PM NSPMA Past Presidents Meeting @ Avalon Terrace**

**Monday March 12, 2018**

**7:00 AM – 5:00 PM Registration Booth Open @ Avalon 2<sup>nd</sup> Floor**

**7:30-8:30 AM Breakfast Buffet @ 1<sup>st</sup> Floor Wildwood 1-4 & 30**

**8:30 AM Welcome Message @ 1<sup>st</sup> Floor Wildwood 1-4 & 30**

- Keith Gourlay, NJSBGA Executive Director
- Anthony Lepore, NJSBGA President
- Kimberly Keener, NSPMA President

- Honorable Frank Gilliam, Atlantic City Mayor

### **9:30 AM Keynote Speaker...**

- Michael Salvatore, Superintendent Long Branch Public Schools

### **TBD Spouse/Guest Tour (Details on NSPMA/NJSBGA Websites)**

### **10:30 AM Breakout Sessions**

- School Safety & Security 101 @ Avalon 18-19 (1.0 CEU) Presented by Ben Castillo and Thomas Gambino, NJ DOE-OSPEP
- OSHA Job Hazard Analysis @ Avalon 20-21 (1.0 CEU) Presented by Eric Weren, NJ PEOSH
- Crime Prevention Through Environmental Design @ Avalon 22-23 (1.0 CEU) Presented by Scott England, AIA, RYEBREAD Architects
- Safety Planning and Moving to a Mobile Safety Platform @ Avalon 24 (1.0 CEU) Presented by Josh Peach, SchoolDude
- Bio-Hazard & Infectious Disease Outbreak @ Avalon 25-26 (1.0 CEU) Presented by Thomas Licker, CEICR-CBRM, Insurance Restoration Specialists Inc.

### **12:00 PM Luncheon Buffet @ 1<sup>st</sup> Floor Wildwood 1-4 & 30**

- General Session
- Keith Gourlay, NJSBGA Executive Director
- Anthony Lepore, NJSBGA President
- Kimberly Keener, NSPMA President
- Inspirational Guest Speaker...Walt Coleman, NFL Official

### **12:00PM – 5:00PM Vendor Setup – Avalon Ballroom**

### **2:00 PM Breakout Sessions**

- Promoting School Safety & Security @ Avalon 18-19 (1.0 CEU) Presented by Ben Castillo and Thomas Gambino, NJ DOE-OSPEP
- OSHA Job Hazard Analysis @ Avalon 20-21 (1.0 CEU) Presented by Eric Weren, NJ PEOSH
- Crime Prevention Through Environmental Design @ Avalon 22-23 (1.0 CEU) Presented by Scott England, AIA, RYEBREAD Architects
- Safety Planning and Moving to a Mobile Safety Platform @ Avalon 24 (1.0 CEU) Presented by Josh Peach, SchoolDude
- Bio-Hazard & Infectious Disease Outbreak @ Avalon 25-26 (1.0 CEU) Presented by Thomas Licker, CEICR-CBRM, Insurance Restoration Specialists Inc.

### **3:15 PM Breakout Sessions**

- Promoting School Safety & Security @ Avalon 18-19 (1.0 CEU) Presented by Ben Castillo and Thomas Gambino, NJ DOE-OSPEP
- OSHA Job Hazard Analysis @ Avalon 20-21 (1.0 CEU) Presented by Eric Weren, NJ PEOSH
- Crime Prevention Through Environmental Design @ Avalon 22-23 (1.0 CEU) Presented by Scott England, AIA, RYEBREAD Architects
- Safety Planning and Moving to a Mobile Safety Platform @ Avalon 24 (1.0 CEU) Presented by Josh Peach, SchoolDude
- Bio-Hazard & Infectious Disease Outbreak @ Avalon 25-26 (1.0 CEU) Presented by Thomas Licker, CEICR-CBRM, Insurance Restoration Specialists Inc.

### **4:15 – 4:45 PM NSPMA Annual Meeting @ Avalon 24**

### **5:00-9:00 PM Vendor Meet & Greet @ Avalon Ballroom 2<sup>nd</sup> Floor**

- Trade Show/Caricature Artist/Shoe Shine Stand

## **Tuesday March 13, 2018**

### **7:00 – 5:00 PM Registration Booth Open @ Avalon 2<sup>nd</sup> Floor**

### **8 - 9:00 AM Breakfast Buffet @ 1<sup>st</sup> Floor Wildwood 1-4 & 30**

### **9:00 AM –12:00 PM Trade Show @ Avalon Ballroom 2<sup>nd</sup> Floor**

#### **Live Exhibitor's Demonstrations....**

- 9:15 AM “Merging Technology with Practicality for Clean Buildings”. Presented by Atra Janitorial @ Avalon 18-19
- 10:00 AM “New School Flooring Concepts”. Presented by the Gillespie Group @ Avalon 20-21
- 10:45 AM “Developing Solutions for Clean, Safe & Healthy Schools”. Presented by Hillyard Inc. @ Avalon 22-23
- 11:30 AM “Roadmap to Roofing”. Presented by Carlisle SynTech Systems @Avalon 25-26

## **12:00 Noon Luncheon Buffet @ 1<sup>st</sup> Floor Wildwood 1-4 & 30**

### Business Session.....

- Keith Gourlay, NJSBGA Executive Director
- Anthony Lepore, NJSBGA President
- Kimberly Keener, NSPMA President

## **2:00 PM Breakout Sessions**

- Hazardous Chemical Cleanout in Schools @ Avalon 18-19 (1.0 CEU) Presented by Dan Klein, CHMM, Disposal Consultant Svcs.
- Athletic Turf-“Artificial VS Natural” Panel Discussion @ Avalon 20-21 (1.0 CEU) Presented by Zack Holm, NJ Red Bulls Facilities Manager & Brad Park , Rutgers University
- NJ State Police-FEMA Preparedness Workshop @ Avalon 22-23 (1.0 CEU) Presented by William Bolletino, NJ State Police/FEMA
- Benefits of Gas Operated Tank-less Water Heaters @ Avalon 24 (No CEU’s Offered) Presented by Kevin Morgan & Davis Trexler
- Effective Ways to Jumpstart Your Preventive Maintenance Programs @ Avalon 25-26 (1.0 CEU) Presented by Josh Peach, SchoolDude.

## **3:15 PM Breakout Sessions**

- Hazardous Cleanout in Schools @ Avalon 18-19 (1.0 CEU) Presented by Dan Klein, CHMM, Disposal Consultant Svcs.
- Athletic Turf-“Artificial VS Natural” Panel Discussion @ Avalon 20-21 (1.0 CEU) Presented by Zack Holm, NJ Red Bulls Facilities Manager & Brad Park, Rutgers University
- NJ State Police-FEMA Preparedness Workshop @ Avalon 22-23 (1.0 CEU) Presented by William Bolletino, NJ State Police/FEMA
- Using Operational Intelligence to Design a Smart School District @ Avalon 24 (No CEU’s Offered) Presented by Jeff Benjamin & Trent Allen
- Effective Ways to Jumpstart Your Preventive Maintenance Programs @ Avalon 25-26 (1.0 CEU) Presented by Josh Peach, SchoolDude.

## **5:30 PM Cocktail Reception @ 1<sup>st</sup> Floor Wildwood 1-4**

- Robbinsville High School Jazz Band

## **6:00 PM Banquet Dinner @ 1<sup>st</sup> Floor Wildwood 1-4 & 30**

- *National Anthem...God Bless America*
- Robbinsville Jazz Band
- Entertainment Performance – *The String Angels*
- NJ State Green Ribbon Awards...Mr. Bernie Piaia, NJ DOE
- NJSBGA & NSPMA Scholarship Awards
- NJSBGA & NSPMA Manager of the Year Award
- NSPMA Pat Cochrane Memorial Award
- NSPMA Donna Peoples Memorial Award
- NSPMA Facilities Master Award
- Installation of NSPMA Incoming President
- NJSBGA & NSPMA Door Prizes
- Auction to Benefit NJSBGA & NSPMA Scholarship Programs
- Closing Prayer – Jim Vicar

## **Wednesday March 14, 2018**

**7:00 – 9:00 AM Registration Booth Open @ Avalon 2<sup>nd</sup> Floor**

**8:00-9:00 AM Continental Breakfast @ Avalon 1-4 & 30**

### **9:15 AM Breakout Sessions**

- Best Practices in Commissioning Existing Buildings @ Avalon 6-7 (1.0 CEU) Presented by Chaz Caramanna, PE/LEED/AP/CPMP/CCP, Greyhawk
- PM Best Practices and Steps to Ensure Code Compliancy is Recorded/Reported @ Avalon 8-9 (1.0 CEU) Presented by Josh Peach, SchoolDude
- Hellas Construction 101-An Ideal way to Build for Sports Complexes @ Avalon 13 (No CEU's Offered) Presented by Amy Champion
- A Business Case for LED Lighting @ Avalon 16-17 (1.0 CEU) Presented by Charlie Szoradi, CEO, Independence LED Lighting
- Making IPM Work for School Sports Fields @ Avalon 20-21 (1.0 CEU) Presented by Rich Watson, Laurel Lawnmower Svc.
- NJSBGA CEFM Mentoring Program @ Avalon 22-23 (No CEU's Offered) Presented by Steve Ternosky, CEFM

### **10:30 AM Breakout Sessions**

- Best Practices in Commissioning Existing Buildings @ Avalon 6-7 (1.0 CEU) Presented by Chaz Caramanna, PE/LEED/AP/CPMP/CCP, Greyhawk
- PM Best Practices and Steps to Ensure Code Compliancy is Recorded/Reported @ Avalon 8-9 (1.0 CEU) Presented by Josh Peach, SchoolDude
- Cleaning Technology in Facility Services @ Avalon 13 (No CEU's Offered) Presented by Heidi Wilcox
- A Business Case for LED Lighting @ Avalon 16-17 (1.0 CEU) Presented by Charlie Szoradi, CEO, Independence LED Lighting
- Making IPM Work for School Sports Fields @ Avalon 20-21 (1.0 CEU) Presented by Rich Watson, Laurel Lawnmower Svc.
- NJSBGA CEFM Mentoring Program @ Avalon 22-23 (No CEU's Offered) Presented by Steve Ternosky, CEFM

### **12:00 Noon NJSBGA & NSPMA Committee Luncheon**

### **12:30 PM Conference Closeout Meetings**

- NJSBGA Conference/Expo Closeout & Monthly State Committee Meeting
- NSPMA Conference/Expo Closeout Board Meeting